

USCTDP, INC.

EST. 1983

2026 Summer Tournament Champions

Juniors Levels 4.5, 5.0 & 5.5

Tuesday, and Thursday 2:00 -5:00- New time – 3 hours

Fee Options: Per day or Save 10% on 10 days or more

Maximum of 40 Students Per Day – Register Early

<u>Level</u>	<u>Time</u>	<u>Length</u>	<u>Per Day Fee</u>	<u>10 days or more</u>
5.0 & 5.5	2:00 – 5:00 p.m.	3 Hours	\$67 Per Day	\$62

Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10
6/9– 6/11	6/16– 6/18	6/23 - 6/25	6/30 – 7/2	7/7– 7/9	7/14– 7/16	7/21 – 7/23	7/28 – 7/30	8/4 – 8/6	8/11– 8/13
Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____
Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____

- PER DAY CAMP REGISTRATIONS & CHANGES MUST BE RECEIVED AT LEAST ONE WEEK IN ADVANCE
- TO ENSURE A PLACE, CAMPERS SHOULD REGISTER FOR THE ENTIRE SUMMER

PLEASE CALL THE TENNIS COURTS AT 831-7556 FOR WEATHER CONDITIONS OR CHECK OUR FACEBOOK PAGE-

*** WE WILL BE UTILIZING OUR NEW BUILDING FOR CHALK TALK-VIDEO STRATEGY SESSIONS***

ABSOLUTELY No WALK-ONS!

Our Student Teacher Ratio Depends Upon Your Responsible Registrations!

NAME: _____ AGE: _____ BIRTHDATE: _____

ADDRESS: _____ CITY: _____ ZIP: _____ EMAIL: _____

HOME: (____) _____ WORK: (____) _____ CELL: (____) _____

TOTAL NUMBER OF CHAMPS (9 OR LESS): _____ X FEE PER DAY \$67 = TOTAL FEES DUE:\$ _____

TOTAL NUMBER OF CHAMPS (10 DAYS OR MORE): _____ X FEE PER DAY \$62 = TOTAL FEES DUE:\$ _____

PLEASE INDICATE METHOD OF PAYMENT: CHECK ENCLOSED ___ (PAYABLE TO USCTDP, INC.): VISA: ___ MASTER CARD: ___ DISCOVER: ___

ACCOUNT NUMBER: _____ EXPIRATION DATE: _____

PRINT NAME ON CREDIT CARD: _____ AMOUNT TO CHARGE: _____

SIGNATURE: _____ (REQUIRED ON ALL CHARGE ORDERS)

MAKE CHECKS PAYABLE TO: USCTDP, INC., 37 MCMURRAY ROAD, BUILDING #1, SUITE # LL1,
UPPER ST. CLAIR, PA 15241

www.usctdp.com

Email: tennis@usctdp.com

Call to register and Direct Questions to 412-831-2630