

USCTDP, INC.

Est. 1983

2026 Summer Camps

*Juniors Levels 3.0 Monday & Thursday only – ORANGE BALL – 11:00 a.m. -12:30 p.m., or Tuesday 6:00- 7:30 p.m.
 Juniors Levels 3.5 Tuesday & Thursday only – GREEN BALL – 11:00 a.m. – 1:00 p.m. or Thursday 6:00- 8:00 p.m.
 Juniors Levels 4.0 & 4.5 Monday, Tuesday & Thursday –YELLOW BALL 11:00 a.m. – 1:30 p.m. or Thursday 6:00-8:30p.m.
 Options: Per day or Save 10% on 10 days or more*

<u>Level</u>	<u>Time</u>	<u>Length</u>	<u>Per Day Fee</u>	<u>10 days or more</u>
3.0 - Orange	M/Th 11:00 – 12:30p.m. or T 6:00-7:30 p.m.	1.5 Hours	\$38 Per Day	\$35
3.5 - Green	T/Th 11:00 – 1:00 p.m. or Th 6:00 – 8:00 p.m.	2.0 Hours	\$46 Per Day	\$43
4.0 & 4.5 - Yellow	M/T/Th 11:00 – 1:30 p.m. or Th 6:00-8:30 p.m.	2.5 Hours	\$54 Per Day	\$51

Please indicate day/evening times

Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10
6/8– 6/11	6/15– 6/18	6/22 – 6/25	6/29– 7/2	7/6– 7/9	7/13– 7/16	7/20 – 7/23	7/27 – 7/30	8/3 – 8/6	8/10– 8/13
Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____	Mon _____
Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____	Tu _____
Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____	Thu _____

- PER DAY CAMP REGISTRATIONS & CHANGES MUST BE RECEIVED AT LEAST ONE WEEK IN ADVANCE
- TO ENSURE A PLACE, CAMPERS MAY REGISTER FOR THE ENTIRE SUMMER
- PLEASE CALL THE TENNIS COURTS AT 831-7556 FOR WEATHER CONDITIONS OR CHECK OUR FACEBOOK PAGE-

* WE WILL BE UTILIZING OUR NEW BUILDING FOR CHALK TALK-VIDEO STRATEGY SESSIONS*

ABSOLUTELY NO WALK-ONS! OUR STUDENT TEACHER RATIO DEPENDS UPON YOUR RESPONSIBLE REGISTRATIONS!

NAME: _____ AGE: _____ BIRTHDATE: _____

ADDRESS: _____ CITY: _____ ZIP: _____ EMAIL: _____

HOME: (____) _____ WORK: (____) _____ CELL: (____) _____

TOTAL NUMBER OF ORANGE CAMPS (9 OR LESS) LEVEL 3.0: _____ X FEE PER DAY \$38 = TOTAL FEES DUE: \$ _____

TOTAL NUMBER OF ORANGE CAMPS (10 OR MORE) LEVEL 3.0: _____ X FEE PER DAY \$35 = TOTAL FEES DUE: \$ _____

TOTAL NUMBER OF GREEN CAMPS (9 OR LESS) LEVEL 3.5 _____ X FEE PER DAY \$46= TOTAL FEES DUE:\$ _____

TOTAL NUMBER OF GREEN CAMPS (10 OR MORE) LEVEL 3.5 _____ X FEE PER DAY \$43= TOTAL FEES DUE:\$ _____

TOTAL NUMBER OF YELLOW CAMPS (9 OR LESS) LEVEL 4.0 & 4.5: _____ X FEE PER DAY \$54 = TOTAL FEES DUE:\$ _____

TOTAL NUMBER OF YELLOW CAMPS (10 OR MORE) LEVEL 4.0 & 4.5: _____ X FEE PER DAY \$51= TOTAL FEES DUE:\$ _____

PLEASE INDICATE METHOD OF PAYMENT: CHECK ENCLOSED ___ (PAYABLE TO USCTDP, INC.): VISA: ___ MASTER CARD: ___ DISCOVER: ___

ACCOUNT NUMBER: _____ EXPIRATION DATE: _____

PRINT NAME ON CREDIT CARD: _____ AMOUNT TO CHARGE: _____

SIGNATURE: _____ (REQUIRED ON ALL CHARGE ORDERS)

ALL PHONE REGISTRATIONS MUST BE ACCOMPANIED WITH A CREDIT CARD

NEW ADDRESS: MAKE CHECKS PAYABLE TO: USCTDP, INC., 37 McMURRAY ROAD, BUILDING #1, SUITE # LL1, UPPER ST. CLAIR, PA 15241
www.usctdp.com Email: tennis@usctdp.com Call to register and Direct Questions to 412-831-2630